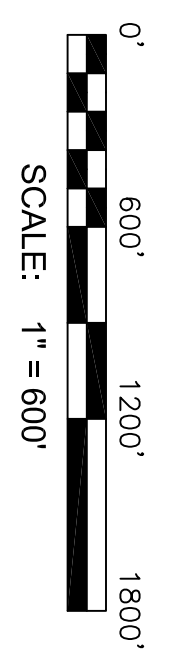
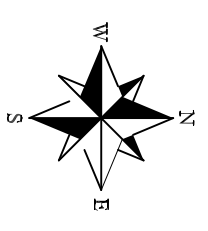


**LEGEND**

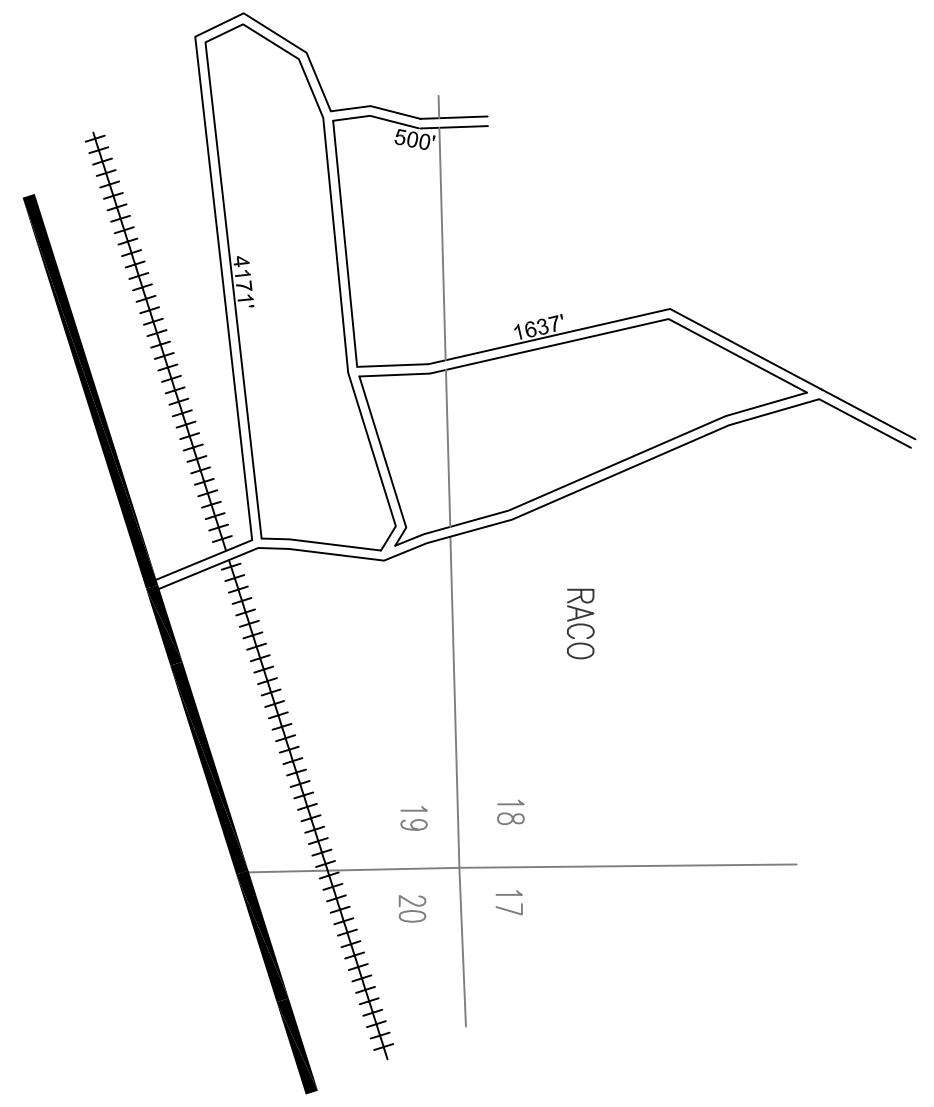
COUNTY LINE	--- --- --- --- --- --- --- --- --- ---
CORPORATE LIMITS	— — — — — — — — — —
STATE TRUNKLINE	— — — — — — — — — —
COUNTY PRIMARY	— — — — — — — — — —
COUNTY LOCAL	— — — — — — — — — —
ADJACENT COUNTY	— — — — — — — — — —
CITY OR VILLAGE STREET	— — — — — — — — — —
URBAN AREA BOUNDARY	— — — — — — — — — —

TOTAL FEET - 6308 = 1.19 MILES  
 LOCAL ROAD SYSTEM

T46N R03W  
 SECTION 18&19  
 SUPERIOR TOWNSHIP



PREPARED BY: R. LAITINEN  
 CHIPPEWA CO. - 17 T46N R03W



SHEET NUMBER 15A